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PART-I

Notifications, Orders and Declarations by Haryana Government

HARYANA GOVERNMENT

AGRICULTURE AND FARMERS WELFARE DEPARTMENT

Notification

The 13th June, 2018

No. 1339-Agri.II (5)-2018/8522.— The Governor of Haryana is pleased constitute Project Analysis Committee at District Level and Project Analysis Committee at State Level for analysis of Detailed project Report (DPR) under Crop Development Programme in Haryana State with following compositions:

1. Project Analysis Committee at District Level

1. Additional Deputy Commissioner Chairman 2. Member Secretary, HSAMB (dist. Concerned) 3. District Manager ,NABAED Member 4. Deputy Director Horticulture Member 5. Deputy Director Agriculture Member 6. Representative of concerned bank Member who sanction loan for project 7. District Manager Lead bank Member District Horticulture Officer Member

Terms of Reference (TOR)

- i. Above committee will examine and analyze the Detailed Project Report (DPR) at District level.
- ii. This committee will accord its approval for submission of DPR to Managing Director. Executive Committee of Small Farmers Agri-Business Consortium Haryana (SFACH).
- iii. The tenure of committee will be three years.

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2. Project Analysis Committee at State Level

1. Joint Director, SFACH Chairman 2. Deputy Director, NHB Member 3. Representative of NABARD Member 4. Representative of CCSHAU/ MHU Member 5. Representative of Agriculture Deptt. Member 6. Representative of Industry Deptt. Member 7. Representative of HSAMB Member 8. Senior Account Officer Member

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Terms of Reference (TOR)

Dy. Director Horticulture

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- i. The representative member shall not be below the rank of Assistant Director
- ii. Above committee will examine and analyze the Detailed Project Report (DPR) at state level.
- iii. This committee will accord its approval for submission of DPR to Executive Committee for final approval
- iv. The tenure of committee will be three years.

DR. ABHILAKSH LIKHI, Principal Secretary to Government Haryana, Agriculture and Farmers Welfare Department.

Member Secretary

56317—C.S.—H.G.P., Chd.